

AGENDA
FORSYTH COUNTY BOARD OF COMMISSIONERS
THURSDAY, MAY 21, 2026 AT 5:00 PM
110 EAST MAIN STREET, SUITE 220
CUMMING, GEORGIA 30040

I. Call Meeting to Order

II. Invocation and Pledge of Allegiance

III. Adoption of Agenda

IV. Announcements and Reports

- (1) Board presentation of a Proclamation recognizing May 25, 2026 as Memorial Day - John / Moore
- (2) Board recognition of the Fifth Annual Keep Forsyth County Beautiful and Department of Water and Sewer's Storm Drain Art Contest winners - Manager of Environmental Programs, Department of Recycling & Solid Waste

V. Public Comments

VI. Adoption of Minutes

- (1) Regular Meeting / Public Hearings of May 7, 2026 - County Clerk
- (2) Work Session and Executive Session of May 12, 2026 - County Clerk

VII. Consent Agenda

- (1) Board Ratification of the following items that were discussed and voted on at the Work Session held on May 12, 2026 (as anticipated by Board Rule 1.07.01):
 - (A) Board approval of a Budget Resolution for the replacement of a total loss for unit #392 - Chief of Staff of Business Operations, Sheriff's Office
 - (B) Board to award Quote 26-41-3180 to United Pump and Controls, Inc., for Fuel Site Maintenance and Repairs As-Needed for the Department of Fleet Services with approval of the associated General Services Agreement – Director, Department of Fleet Services
 - (C) Board approval of a sole source purchase from Templeton and Associates for the repair and rebuild of a failed flow control valve at the Fowler Booster Pump Station in the amount of \$45,273.00 - Director, Department of Water and Sewer

- (D) Board approval of Change Order #1 to the General Services Contract No. 25-24-5211 with Tri Scapes, LLC for additional Landscaping, Ground Maintenance, and Detention Pond Clearing Services for Two Mile Creek Park, Long Hollow Park, Tidwell Park, Vanns Tavern Park and Keith Bridge Park - Director, Department of Parks & Recreation Department
 - (E) Board approval to County-Initiate the rezoning of Parcel 118-200 from Res3 to Res1 — District 1 - Planner II, Department of Planning and Community Development
 - (F) Board approval of Change Order #3 to contract #1202500006 with Pencor Construction (Pencor, LLC) for the Matt Schoolhouse Renovation in the amount of \$10,235.00 - Director, Department of Public Facilities
 - (G) Board approval of Project Framework Agreement (PFA) Supplemental Agreement No. 1, PI 0019797 Punch Hammond Road Intersection Improvements, between the Georgia Department of Transportation (GDOT) and Forsyth County and associated budget resolution, which adds the following Supplemental Amounts to the PFA: \$178,272.00 - Federal Supplemental Amount; \$44,568.00 - Local Participation/Match - Transportation Project Manager (Ibrahim), Department of Capital Projects
 - (H) Board authorization to apply for the U.S. Department of Transportation (USDOT) FY26 Safe Streets and Roads for All (SS4A) Grant in the amount of \$5,895,040.00 with a required match of \$1,473,760.00 and a total project cost of \$7,368,800.00 with approval of a local funding match commitment and application resolution and authorization for the Grant Manager to submit – Deputy Director, Department of Engineering
 - (I) Board to award Bid 26-43-3150 to Smart Road Technology, LLC. in the amount of \$285,560.00 for Traffic Signal Installation at SR 400 and Bottoms Road for the Department of Engineering with approval of the associated Road Construction Service Agreement - Deputy Director, Department of Engineering
 - (J) Board approval of a contract renewal with Lowe Engineers, LLC for Engineering Services - Roadway Design As-Needed for 2026 - Deputy Director, Department of Engineering
 - (K) Board approval of a Distribution Tree Trim/Clearing Easement between Georgia Power Company and Forsyth County for purposes of a voluntary tree trim/clearing project. Easement shall be 20 feet of center line of the existing electric transmission lines running along the property at 6320 Dahlonega Highway, being Fire Station #7 - County Attorney
- (2) Board adoption of a Proclamation recognizing May 25, 2026 as Memorial Day - John / Moore
 - (3) Board adoption of a Resolution authorizing Affidavit concerning the Executive Session of May 12, 2026 - County Clerk

- (4) Board acceptance of Right of Way as County-maintained with a speed limit of 25MPH on Grand Meadow Run, Nora Court and all other property and property rights as shown on the Subdivision Plat for Glory Meadows, recorded in Plat Book 226, Pages 1-27, Forsyth County, Georgia Records - District 4 - Director, Department of Engineering
- (5) Board acceptance of Right of Way as County-maintained with a speed limit of 25MPH on Santiago Blvd, Macomber Lane, Margot Way, Schatz Court, Maggiore Lane and all other property and property rights as shown on the Subdivision Plat for Hemingway Farm Phase 2A, recorded in Plat Book 226, Pages 236-256, Forsyth County, Georgia Records - District 4 - Director, Department of Engineering

VIII. Public Hearings

- (1) Public Hearing and possible vote regarding an Alternate Design for Pallavi Pesaru - Parcels 099-104 and 076-020 - AD260001 - District 1 - Director, Department of Planning and Community Development
(Postponed from the April 2, 2026 Agenda)
- (2) Public Hearing and possible vote regarding the request for an Amendment of Zoning Conditions on ZA4226 by Pallavi Pesaru - Parcels 099-104 and 076-020 - AZ260002 - District 1 - Director, Department of Planning and Community Development
(Postponed from the April 2, 2026 Agenda)
- (3) A Public Hearing related to extending the existing moratorium that prohibits the County from accepting applications for sketch plats or land disturbance permits, for a period of an additional one-hundred eighty (180) days, for residentially zoned properties that were rezoned prior to April 13, 2017. If approved, this will extend the moratorium until November 17, 2026 - County Attorney

IX. Public Comments

X. Old Business

XI. New Business

- (1) AZ Transport LLC - CP260002 - to operate an open storage yard with 15 parking spaces and 17 semi-tractor trailer spaces with an overall site including a 3,750 sq. ft. major automobile services establishment in an existing building with 4 parking spaces on 1.881 acres zoned Restricted Industrial District (M1) with the following variance to: 1. Reduce the zoning buffer from 40 ft. to 0 ft. (UDC Table 14.2); 2. Reduce the zoning setback adjacent to the existing structure only from 50 ft. to 30 ft. (UDC Table 14.2); 3. Reduce the front landscape strip adjacent to the existing easements and utility only from 25 ft. to 0 ft. (UDC Table 14.2); 4. Reduce the side landscape strip adjacent to the septic tank and field lines from 6 ft. to 0 ft. (UDC 14-4.13) - Parcel 042-002 - District 3 - Director, Department of Planning and Community Development
- (2) Saniya Chitadze - ZA4271 - to rezone from Agricultural District (A1) to Commercial

Business District (CBD) on 1.189 acres to operate an indoor commercial recreational facility/office/retail/restaurant in an existing 3,009 sq. ft. building with a 600 sq. ft. addition with 26 parking spaces with the following variance to: 1. Reduce the zoning buffer adjacent to the existing structures, gravel, septic tank and field lines, and easement only from 40 ft. to 0 ft. (UDC Table 12.2); 2. Reduce the zoning setback adjacent to the existing structure only from 50 ft. to 20 ft. (UDC Table 12.2); 3. Reduce the landscape strip abutting McFarland Parkway adjacent to the existing easement only from 20 ft. to 0 ft. (UDC 21-6.5(A)(1)); 4. Reduce the landscape strip along side and rear lot or lease lines adjacent to the existing septic tank and field lines, gravel, and easement only from 10 ft. to 0 ft. (UDC 21-6.5(A)(2)); 5. Eliminate the 5,000 ft. sewer distance requirement to facilitate the use of an on-site septic disposal system (UDC 18-5.18); 6. Reduce the required number of off-street loading spaces from 1 to 0 (UDC 17-3.3) - Parcel 041-006 - District 3 - Director, Department of Planning and Community Development

- (3) Approval of a Right of Entry for Gregorios Indian Orthodox Church Atlanta Inc. to access the County's parking lot at Fire Station #15 - County Attorney

XII. Recess Regular Meeting

XIII. Executive Session (if needed)

XIV. Adjournment