

AGENDA
FORSYTH COUNTY BOARD OF COMMISSIONERS
THURSDAY, APRIL 2, 2026 AT 5:00 PM
110 EAST MAIN STREET, SUITE 220
CUMMING, GEORGIA 30040

I. Call Meeting to Order

II. Invocation and Pledge of Allegiance

III. Adoption of Agenda

IV. Announcements and Reports

- (1) Board presentation of a Proclamation recognizing Eagle Scout Jacob Thede - John / Moore
- (2) Board presentation of a Proclamation recognizing Eagle Scout John Thede - John / Moore
- (3) Board presentation of a Proclamation recognizing the month of April as Donate Life Month - John / Moore

V. Public Comments

VI. Adoption of Minutes

- (1) Regular Meeting / Public Hearings of March 19, 2026 - County Clerk
- (2) Work Session of March 24, 2026 - County Clerk

VII. Consent Agenda

- (1) Board adoption of a Proclamation recognizing Eagle Scout Jacob Thede - John / Moore
- (2) Board adoption of a Proclamation recognizing Eagle Scout John Thede - John / Moore
- (3) Board adoption of a Proclamation recognizing the month of April as Donate Life Month - John / Moore
- (4) Board acceptance of Right of Way as County-maintained with a speed limit of 25MPH on Santiago Blvd, Macomber Lane, Wemedge Way, Nicolo Drive, Maggiore Lane, Barnes Court and all other property rights as shown on the Subdivision Plat for Hemingway Farm Phase 2B, recorded in Plat Book 223, Pages 52-66, Forsyth

County, Georgia Records - District 4 - Director, Department of Engineering

- (5) Board Ratification of the following items that were discussed and voted on at the Work Session held on March 24, 2026 (as anticipated by Board Rule 1.07.01):
- (A) Board approval of the modified First Amendment to the Hardware Warranty Agreement between Liberty Vote USA, Inc. (formerly Dominion Voting Systems, Inc.) and Forsyth County for warranty services for voting equipment – Director, Department of Voter Registrations & Elections
 - (B) Board authorization for the Fire Department to apply for the FY2026 Firehouse Subs Public Safety Foundation Grant in the amount of \$29,995.00 with no match requirement to be used to purchase two AquaEye Handheld Sonar Devices - Fire Chief
 - (C) Board approval of a contract with Weatherproofing Technologies, Inc. and National Building Contractors, Inc. under the OMNIA R230404 Contract agreement for roof replacement for Forsyth County Fire Station #10 in the amount of \$85,900.00 with approval of the associated Roofing Services Agreement - Director, Department of Public Facilities
 - (D) Board approval of Change Order #1 to Contract #1202500020 with Greater Georgia Contracting, Inc. in the amount of \$62,401.30 for work identified during construction necessary to complete the Charles Place renovation project as intended - Director, Department of Public Facilities
 - (E) Board approval of the Polo Fields Park Master Plan for the Department of Parks & Recreation - Director, Department of Parks and Recreation
 - (F) Board approval of the naming of the new therapeutic recreation facility the "Forsyth County Parks & Recreation THRIVE Center" - Director, Department of Parks and Recreation
 - (G) Board approval to postpone the Second Amendment to the Master Services Agreement between ADP, Inc. and Forsyth County, GA to the April 2, 2026 Board of Commissioners Regular Meeting / Public Hearings as New Business — Director, Department of Employment Services
 - (H) Board authorization for staff to declare a presented list of items as surplus with authorization for the Department of Procurement to dispose of accordingly - Director, Department of Procurement
 - (I) Board approval of the Forsyth County Surplus Management Policy - Director, Department of Procurement
 - (J) Board authorization for Forsyth County on behalf of the Department of Public Transportation to apply to become a direct recipient of FTA funding — Director, Department of Public Transportation

- (K) Board approval for no action to be taken regarding the revocation of the Conditional Use Permit (CUP) for CP240005, Forsyth County Board of Commissioners (Owner-Anthony M. Gold). In accordance with UDC 8-5.5(I), if an application for a land disturbance permit has not been submitted within 18 months of zoning approval, the Board may consider revocation of the CUP - District 3 – Director, Department of Planning and Community Development
- (L) Board approval to postpone a Board generated rezoning for ZA4163, Tipton Development LLC. to a Work Session in six (6) months. In accordance with UDC 8-5.5(I), if an application for a land disturbance permit has not been submitted within 18 months of zoning approval, the Board may consider rezoning to a constitutional zoning designation - District 5 – Director, Department of Planning and Community Development
- (M) Board direction for staff to move forward with a solicitation to update the Forsyth County Comprehensive Plan for the Department of Planning and Community Development - Director, Department of Planning and Community Development
- (N) Board approval of Task Order HS-18 with Hazen and Sawyer under the Standard Services Agreement for Water and Sewer Engineering Services As-Needed (Contract No. 1202300002) in the amount of \$960,000.00 for Design and Bid Phase Services for the Antioch Water Treatment Plant Raw Water Ozone Improvements Project - Director, Department of Water and Sewer
- (O) Board approval of Amendment No. 1 to the General Services Agreement between Inframark, LLC and Forsyth County, Georgia, for the Operations and Maintenance Water Treatment Plant and Wastewater Treatment Plants, RFP No. 26-01-3340, for the addition of operations and maintenance of wastewater collection lift stations in the amount of \$5,923,991.00 (for a five-year contract period) - Director, Department of Water and Sewer
- (P) Board approval of Amendment 1 to the General Services Agreement 25-09-3330 with Waste Eliminator, LLC to extend the contract time to May 31, 2026, for the continued provision of hauling and disposal of dewatered sludge from the Forsyth County wastewater treatment plants - Deputy Director, Department of Water and Sewer
- (Q) Board approval to award RFP 25-91-1514 to Volkert, Inc. for Program Management Services As-Needed for the Department of Capital Projects with approval of the associated General Services Agreement - Director, Department of Capital Projects
- (R) Board approval to award RFP 25-91-1514 to Ascension Program Management, LLC for Program Management Services As-Needed for the Department of Capital Projects with approval of the associated General Services Agreement - Director, Department of Capital Projects

- (S) Board approval to award RFP 25-91-1514 to Hoar Program Management, LLC (HPM) for Program Management Services As-Needed for the Department of Capital Projects with approval of the associated General Services Agreement - Director, Department of Capital Projects
- (T) Board approval to award RFP 25-91-1514 to Hazen & Sawyer P.C. for Program Management Services As-Needed for the Department of Capital Projects, with approval of the associated General Services Agreement - Director, Department of Capital Projects
- (U) Board approval for staff to apply for the Atlanta Regional Commission's Transportation Improvement Program (TIP) for costs associated with a shared path along Jot Em Down Road. The total project cost will be \$3,000,000.00 with \$2,400,000.00 of Federal Funding and \$600,000.00 (20 percent) of local funding as presented - Transportation Project Manager, Department of Capital Projects
- (V) Board approval of Change Order #006 to Contract 22-47-1514 with Cooper & Company General Contractors, Inc. for closeout scope and time extension for the Central Park Recreation Center Addition and Renovation - Capital Projects Manager, Department of Capital Projects
- (W) Board approval of a Services Agreement Amendment to Contract 1202300022 with CHA Consulting Inc. for an extension of the Contractual period until May 31, 2026, for the Coal Mountain Park Improvements Project with authorization for the County Manager to execute the Amendment - Capital Projects Manager, Department of Capital Projects
- (X) Board approval of Right of Way Warranty Deed for Right of Way Dedication Tract 1, Land Lot 95, and Right of Way Dedication Tract 2, Land Lot 94, of the 14th District, 1st Section, Forsyth County, Georgia - Vertical Capital Projects Manager, Department of Capital Projects
- (Y) Board approval of a Conflict of Waiver which will authorize Jarrard & Davis LLP to prepare an IGA between Forsyth County and the City of Milton for the maintenance of McGinnis Ferry Road and Bethany Bend - County Attorney
- (Z) Board approval to commence the abandonment process of Rutland Parkway and Westmoorland Lane (public rights-of-way) upon staff receipt of the requested HOA documentation - County Attorney
- (AA) Board approval of Right of Way Certification for the Post Road South Improvements Project, SR 9 to Kelly Mill Road (P.I. No. 0006915) and authorization to county attorney to execute any and all necessary documents regarding the same - County Attorney
- (BB) Board approval of Change Order #1 (PO #20251611) with Lose Design for the Polo Fields Master Plan authorizing an extension of time - Assistant County Manager

VIII. Public Hearings

- (1) Public Hearing and possible vote regarding an Alternate Design for Pallavi Pesaru - Parcels 099-104 and 076-020 - AD260001 - District 1 - Director, Department of Planning and Community Development
- (2) Public Hearing and possible vote regarding the request for an Amendment of Zoning Conditions on ZA4226 by Pallavi Pesaru - Parcels 099-104 and 076-020 - AZ260002 - District 1 - Director, Department of Planning and Community Development
- (3) Public Hearing and possible vote regarding the request for an Amendment of Zoning Condition on ZA2957 (SF PROPERTIES INC) by Aqua Design Pools & Spas, LLC with a variance to: 1. Reduce the exterior setback from 50 ft. to 35 ft. (UDC Table 11.2(b)) - Parcel 074-307 - AZ260006 - District 1 - Director, Department of Planning and Community Development
- (4) Public Hearing and possible vote regarding a request made by Chase Fulbright for:
1. A lot-size variance of 0.038 acres in order for an A1 lot to be 0.962 acres rather than the required 1 acre, and 2. A lot-width variance of 39.24 feet in order for an A1 lot to be 85.76 feet wide rather than the required 125 feet (UDC 15, Table 15.2) – Parcel 180-065 – VA250079 – District 2 – Director, Department of Planning and Community Development
(Postponed from the February 5, 2026 Agenda)
- (5) Public Hearing and possible vote regarding an Alternate Design for Anwar Ali with the following variance to: 1. Reduce the sidewalk zone adjacent the ice cooler only from 6 ft. to 0 ft. as shown on the site plan (UDC Table 12.3) - Parcel 139-125 - AD250010 - District 2 - Director, Department of Planning and Community Development
- (6) Public Hearing and possible vote regarding the request for an Amendment of Zoning Conditions on ZA4175 (Priyanka Patel) by YOGI REAL ESTATE HIGHWAY 53 LLC with the following variance to: 1. Reduce the zoning setback from 50 ft. to 20 ft. as shown on the site plan (UDC Table 12.2); 2. Reduce the zoning buffer from 40 ft. to 20 ft. as shown on the site plan (UDC Table 12.2) – Parcel 302-006 - AZ250044 - District 4 - Director, Department of Planning and Community Development
(Postponed from the February 5, 2026 and March 5, 2026 Agendas)
- (7) Public Hearing and possible vote regarding the approval of a Sketch Plat for Georgia Stone Products, LLC - Parcel 253-007 - SP250009 - District 4 - Director, Department of Planning and Community Development
- (8) Public Hearing and possible vote regarding the request for an Amendment of Zoning Condition on CP220010 (Fuqua Acquisitions II, LLC) by Fuqua Acquisitions II, LLC with a variance to: 1. Reduce the Façade Landscape Zone in areas indicated on the site plan from 6 ft. to 0 ft. (UDC Table 12.3)(expanding existing #10); 2. Reduce the minimum number of parking spaces for Building 900-B only from 167 to 116 (UDC Table 17.1)(adding new #22) - Parcel 107-027 - AZ260004 - District 5 - Director, Department of Planning and Community Development

- (9) Public Hearing and possible vote regarding amendments to the Forsyth County Tree Ordinance - Planning Manager, Department of Planning and Community Development
(The first public hearing was held before the Board of Commissioners on March 19, 2026)
- (10) Public Hearing and possible vote regarding amendments to the Unified Development Code related to the residential moratorium, active amenity areas, and editorial clarifications - Planning Manager, Department of Planning and Community Development
(The first public hearing was held before the Planning Commission on March 24, 2026)
- (11) Public Hearing and possible vote regarding amendments to the Unified Development Code related to the residential moratorium and senior housing - Planning Manager, Department of Planning and Community Development
(The first public hearing was held before the Planning Commission on March 24, 2026)
- (12) Public Hearing and possible vote regarding amendments to the Unified Development Code related to the North Forsyth Design Standards, the residential moratorium, and editorial clarifications - Planner II, Department of Planning and Community Development
(The first public hearing was held before the Planning Commission on March 24, 2026)
- (13) Public Hearing and possible vote regarding amendments to the Unified Development Code related to the residential moratorium and limits on residential rezoning applications - Planner II, Department of Planning and Community Development
(The first public hearing was held before the Planning Commission on March 24, 2026)

IX. Public Comments

X. Old Business

- (1) Board consideration and possible vote regarding the approval of a Sketch Plat for Goldstone General Contractors, Inc. with the following variance to: 1. Reduce the zoning buffer along the southern property boundary from 40 ft. to 0 ft. adjacent to the access drive and utility easements only as shown on the site plan (UDC Table 12.2); 2. Reduce the distance from an access drive to a side property line from 40 ft. to 3 ft. (UDC 12-10.5) - Parcel 232-017 - SP250005 - District 4 - Director, Department of Planning and Community Development
(A Public Hearing was held before the Board of Commissioners on September 4, 2025; the Board voted unanimously to postpone, for decision only, to the November 6, 2025, December 4, 2025, December 18, 2025, February 5, 2026 and April 2, 2026 Agendas)

XI. New Business

- (1) Board consideration and approval of the Second Amendment to the Master Services Agreement between ADP, Inc. and Forsyth County, GA — Director, Department of Employment Services
- (2) Board consideration and possible approval of a Resolution removing rezoning applications to Res1 from the existing residential rezoning moratorium - County Attorney

XII. Recess Regular Meeting

XIII. Executive Session (if needed)

XIV. Adjournment