

**AGENDA**  
**FORSYTH COUNTY BOARD OF COMMISSIONERS**  
**THURSDAY, JANUARY 22, 2026 AT 5:00 PM**  
**110 EAST MAIN STREET, SUITE 220**  
**CUMMING, GEORGIA 30040**

**I. Call Meeting to Order**

**II. Invocation and Pledge of Allegiance**

**III. Adoption of Agenda**

**IV. Announcements and Reports**

**V. Public Comments**

**VI. Adoption of Minutes**

- (1) Regular Meeting / Public Hearings of January 8, 2026 - County Clerk
- (2) Work Session and Executive Session of January 13, 2026 - County Clerk

**VII. Consent Agenda**

- (1) Board Ratification of the following items that were discussed and voted on at the Work Session held on January 13, 2026 (as anticipated by Board Rule 1.07.01):
  - (A) Board approval to award Quote 26-23-2410 to Waterway Twin Tier LLC for Ladder, Pump, and Hose Testing As-Needed for the Department of Fire with approval of the associated Services Agreement – Fire Chief, Fire Department
  - (B) Board approval to award Quote 26-24-2410 to Airgas, USA, LLC for Supply and Refill of Oxygen and Gas Cylinders As-Needed for the Department of Fire with approval of the associated Services Agreement – Fire Chief, Fire Department
  - (C) Board approval to award Bid 26-13-5213 to Diversified Companies LLC dba DivCo Data for As-Needed Printing of Tax Notices for the Board of Assessors with approval of the associated General Services Agreement – Deputy Chief Appraiser, Board of Assessors
  - (D) Board approval of the updated Memorandum of Understanding (MOU) with the University of Georgia for Extension Services - Director, Forsyth County Extension Services
  - (E) Board approval to bring back a Board generated rezoning for CP210024,

Gary R Bagley, to a Work Session in 36 months. In accordance with UDC 8-5.5(l), if an application for a land disturbance permit has not been submitted within 18 months of zoning approval, the Board may consider rezoning to a constitutional zoning designation - District 1 - Director, Department of Planning and Community Development  
**(Postponed from the July 9, 2024 Work Session Agenda)**

- (F) Board approval of Addendum No 2 to the existing Cintas Workplace Solutions Cooperative Acceptance Agreement and Addendum No 1 for Uniform and Workplace Product Rentals for the Department of Fleet Services – Director, Department of Fleet Services
- (G) Board approval to award Quote 26-21-3180 to Jackson Towing LLC for Towing Services As-Needed for the Department of Fleet Services with approval of the associated General Services Agreement – Director, Department of Fleet Services
- (H) Board approval to award Quote 26-21-3180 to United Towing Inc for Towing Services As-Needed for the Department of Fleet Services with approval of the associated General Services Agreement – Director, Department of Fleet Services
- (I) Board approval of a Budget Resolution in the amount of \$35,569.00 for the replacement of total loss Unit #1900 for the District Attorney's office - Director, Department of Fleet Services
- (J) Board approval of a Budget Resolution in the amount of \$9,077,034.00 amending the budget for Bid 25-87-1514 for the Sharon Springs Park Campus Renovation project - Chief Financial Officer, Department of Finance  
**(Postponed from the December 18, 2025 BOC Regular Meeting / Public Hearings Agenda)**
- (K) Board approval to award Bid 26-12-5211 to Steele and Associates, Inc. for Big Creek Greenway Boardwalk Maintenance and Repairs As-Needed for the Department of Parks and Recreation with approval of the associated General Services Agreement – Director, Department of Parks and Recreation
- (L) Board approval of the annual ClickUp project management platform subscription/license renewal in the amount of \$29,106.00 - Chief Information Officer, Department of IS&T
- (M) Board approval of a Budget Resolution in the amount of \$27,039.60 for the procurement of Text Archival Services - Chief Information Officer, Department of IS&T
- (N) Board approval to award Bid 26-17-3120 to ACS Landscape Management, Inc. in the amount of \$579,480.00 for Mowing, Edging, and Landscape Services Along Roadways within the County for the Department of Engineering with approval of the associated General Services Agreement

and a budget resolution – Director, Department of Engineering

- (O) Board approval of a request to the Georgia Department of Transportation (GDOT) for a Traffic Signal on SR141/Bethelview Road at Kroger Driveway - Deputy Director, Department of Engineering
- (P) Board approval of the NEOGOV Onboard subscription renewal agreement for Forsyth County Employment Services, in the amount of \$24,490.43, for continued use of the County's employee onboarding system for the term of February 14, 2026 through February 13, 2027 - Director, Department of Employment Services
- (Q) Board approval of revisions to Forsyth County Employee Handbook Policy 2 Workplace - Director, Department of Employment Services
- (R) Board approval of revisions to Forsyth County Employee Handbook Policy 23 Internship Program - Director, Department of Employment Services
- (S) Board approval of the Third Contract Modification to the Construction Services Agreement between Forsyth County and Vertical Earth, Inc. for construction services in connection with the SR 369 at Georgia 400 Interchange and SR 369 Widening Project (PEW29, GDOT PI No. 0013369) with authorization for the County Manager to execute documents in furtherance of same - Transportation Project Manager (Ibrahim), Department of Capital Projects
- (T) Board approval of Task Order 25-04 with Precision Planning, Inc. under the Standard Services Agreement for Water and Sewer Engineering Services As-Needed (Contract No. 1202200045) in the amount of \$61,696.00 for Design and Construction Services for the Covenant Christian Academy Sewer Extension Project – Transportation Project Manager (Ibrahim), Department of Capital Projects
- (U) Board consideration and approval to award Bid 25-92-3320 to Unity Construction Co., Inc. in the amount of \$1,235,949.30 for the Molly View Point Waterline Upgrade with approval of the associated Construction Agreement – Director, Department of Water and Sewer
- (V) Board approval to award Bid 26-35-3320 to Precon Corporation in the amount of \$178,000.00 for the South Storage Tank Improvements project with approval of the associated Construction Agreement – Director, Department of Water and Sewer
- (W) Board approval of Amendment No. 2 to Task Order No. 11 with Freese and Nichols, Inc. under the Standard Services Agreement for Water and Sewer Engineering Services As-Needed (Contract 1202300003) in the amount of \$209,396.00 for services during construction for the Kentmere Lift Station Modifications Project - Deputy Director, Department of Water and Sewer

- (X) Board approval of Change Order #2 for Contract #1202500012 with Yanover Construction, Project #25-71-1620, in the amount of \$8,785.60 for heaters at Bethelview Trailhead (3) and Union Hill Trailhead (2) - Deputy Director, Department of Public Facilities
- (Y) Board approval to award Bid 26-27-1620 to Sudden Service, Inc. for Generator Repairs As-Needed for the Department of Public Facilities and the Department of Water and Sewer with approval of the associated General Services Agreement – Deputy Director, Department of Public Facilities
- (Z) Board approval of a Memorandum of Understanding between the Forsyth County Chamber of Commerce, Inc. and Forsyth County for the purposes of economic development funding for fiscal year 2026 — Manager, Department of Economic Development
- (AA) Board authorization for County Attorney to draft a policy to add to Rules and Procedures regarding cell phone possession/usage by Board members during Board of Commissioners meetings - Board of Commissioners
- (BB) Board reappointment of Dr. Shannon Mize to the Board of Health Department for a six (6) year term expiring December 31, 2031 - County Manager
- (2) Board adoption of a Resolution authorizing Affidavit concerning the Executive Session of January 13, 2026 - County Clerk
- (3) Board authorization and approval to submit the modified GEMA/DHS Hazard Mitigation Grant Program (HMPG) request letter, modifying the grant requests for all proposed generators, with the breakdown as follows: Water and sewer generator grant; overall price \$7,826,500.00, with the County share at \$1,956,625.00 and the federal share at \$5,869,875.00; Fire Department generator 10, overall price at \$79,661.00, and the County share \$19,915.25 and the federal share at \$59,745.75; Fire Department generator 14, overall price at \$89,031.00, and the County share at \$22,257.75, and the federal share at \$66,773.25 - Grants Manager, Department of Finance

#### **VIII. Public Hearings**

- (1) Public Hearing and possible vote regarding the request for an Amendment of Zoning Conditions on ZA3552 (431 Commerce Park Drive, LLC) by TOMCO2 Systems Company with a variance to: 1. Reduce the landscape strip abutting Ridgeland Parkway from 15 ft. to 8 ft. as shown on the site plan (UDC Table 21.6) - Parcel 042-264 - AZ250039 - District 3 - Director, Department of Planning and Community Development  
(Postponed from the December 18, 2025 Agenda)

#### **IX. Public Comments**

#### **X. Old Business**

**XI. New Business**

- (1) TOMCO2 Systems Company - CP250036 - to operate an open storage yard with an overall site including an existing 77,383 sq. ft. warehouse with 85 parking spaces on 6.434 acres zoned Restricted Industrial District (M1) with the following variance to:  
1. Reduce the zoning buffer from 20 ft. to 0 ft. as shown on the site plan (UDC Table 14.2); 2. Reduce the landscape strips along all side and rear lot or lease lines from 10 ft. to 0 ft. as shown on the site plan (UDC 21-6.5(A)(2)); 3. Reduce the open space from 25% to 22% (UDC Table 21.6) - Parcel 042-264 - District 3 - Director, Department of Planning and Community Development  
(Postponed from the December 18, 2025 Agenda)
- (2) Traton, LLC - ZA4229 - to rezone from Agricultural District (A1) to Single Family Residential District (RES2) on 137.58 acres for 121 residential lots with a density of 0.88 units per acre - Parcel 102-010 - District 3 - Director, Department of Planning and Community Development  
(Postponed from the December 18, 2025 Agenda)
- (3) Board adoption of a Resolution Setting Qualifying Fees for the 2026 Election and Authorizing Publication of same - County Attorney
- (4) Notice of Internal Rule of Procedure Rule change regarding Board of Commissioners cell phone usage - County Attorney
- (5) Board reappointment / appointment of Scot Rucker (Incumbent) or Alex Tutterrow as a Rescue Member to the Forsyth County Animal Control Board. The appointed Rescue Member will serve a two-year term beginning immediately and expire on December 31, 2027 - County Manager
- (6) Board reappointment of Gerald Sullivan to the Board of Tax Assessors for a 3-year term beginning immediately and expiring on January 8, 2029 - County Manager

**XII. Recess Regular Meeting**

**XIII. Executive Session (if needed)**

**XIV. Adjournment**