

AGENDA
FORSYTH COUNTY BOARD OF COMMISSIONERS
THURSDAY, MARCH 16, 2023 AT 5:00 PM
110 EAST MAIN STREET, SUITE 220
CUMMING, GEORGIA 30040

I. Call Meeting to Order

II. Invocation and Pledge of Allegiance

III. Adoption of Agenda

IV. Announcements and Reports

V. Public Comments

VI. Adoption of Minutes

(1) Regular Meeting / Public Hearings and Executive Session of March 2, 2023

(2) Work Session and Executive Session of March 7, 2023

VII. Consent Agenda

(1) Forsyth County Board of Commissioners authorization for the County Attorney to commence civil action against property located at tax parcel 239-243, owner: Roger Hammond, to cause compliance with the Forsyth County Unified Development Code and its signage allowances (this authorization shall include the related authorization that any other necessary party may be joined in the litigation to allow complete relief)
- County Attorney

(2) Board ratification of the following items that were discussed and voted on at the Work Session held on March 7, 2023 (as anticipated by Board Rule 1.07.01):

(A) Board authorization to add six Deputy Sheriff II positions to the Sheriff's Office to provide School Resource Officers as described in an Intergovernmental Agreement between the Forsyth County School District and the Office of the Forsyth County Sheriff with approval of a Budget Resolution - Director, Department of Employment Services

(B) Board approval of Right of Way Plan Revisions to Old Atlanta Phases 4 and 5 (PEW27) in the amount of \$586,482.00 with authorization for the County Manager to execute documents in furtherance of same - Transportation Project Manager, Department of Capital Projects

(C) Board approval to award Quote 22-88-3401 to Atlanta Paint Disposal in the amount of \$80,000.00 to provide all materials, equipment, and labor for as-

needed pick-up and recycling services of latex and oil-based paints at the County's Convenience Centers - Manager of Environmental Programs, Department of Recycling and Solid Waste

- (D) Board approval to award Bid 23-009-1620 to The Surface Master, Inc. in the amount of \$76,940.00 for Resurfacing and Striping of Shady Grove Campground for the Department of Public Facilities with approval of the associated services contract and with authorization for the County Manager to execute documents in furtherance of same - Director, Department of Public Facilities
- (E) Board approval to award RFP 22-133-5211 to American Architectural Design Specialties, Inc. dba Playground Creations in the amount of \$200,000.00 for the Coal Mountain Park Playground Design and Installation for the Department of Parks and Recreation with approval of the associated services contract and with authorization for the County Manager to execute documents in furtherance of same - Interim Director, Department of Parks and Recreation
- (F) Board approval of a Single Source Agreement with Bennett Fire Products in the amount of \$150,000.00 for Globe Turnout Gear - Fire Chief
- (G) Board authorization for staff to apply for the FY 2022 Staffing for Adequate Fire and Emergency Response Program Grant in the amount of \$3,971,909.00 with no match to hire twelve (12) Firefighters for three years - Fire Chief
- (H) Board approval of Amendment 3 under Task Order 13 with Black and Veatch in the amount of \$865,129.00 for Design Services for Phasing and Construction Support during the Antioch Water Treatment Plant Phase-3A Expansion Project with authorization for the County Manager to execute documents in furtherance of same as described - Director, Department of Water and Sewer
- (I) Board approval to declare a tendered list of items as surplus with authorization for the Department of Procurement to dispose of accordingly - Chief Financial Officer
- (J) Board approval of a Resolution setting a 'base year' for impact fees, and further adjusting Forsyth/increasing County Impact Fees, in accord with Forsyth County Code 47-12(b), which provides that impact fees shall be adjusted based upon the January Consumer Price Index - All Urban Consumers for the United States, published by the United States Department of Labor, Bureau of Labor Statistics - Chief Financial Officer
- (K) Board authorization for staff to proceed with the Public Hearing process regarding creation of a Cottage Food Administrative Permit as discussed - Mills / Hill
- (L) Board authorization for staff to proceed with the Public Hearing process

regarding a County-Initiated request to rezone 4.27 acres from A1 to RES2 - Parcel 294-075 - as described - District 4 - Mills / John

- (M) Board approval of a Resolution abandoning a portion of a sewer utility easement at 5805 Hubbard Town Road as described - County Attorney
- (N) Board authorization for staff to proceed with the Public Hearing process regarding a County-Initiated variance to reduce the rear setback from 25 ft. to 12 ft. - Parcel 217-811 - Mills / Levent
- (3) Board adoption of a Resolution authorizing Affidavit concerning the Executive Session of March 2, 2023
- (4) Board adoption of a Resolution authorizing Affidavit concerning the Executive Session of March 7, 2023

VIII. Public Hearings

- (1) Public Hearing and possible vote regarding the request for an Amendment of Zoning Conditions on ZA3771 (Razmi Ventures, LLC) by Gayathri Morampudi - Parcel 081-055 - AZ220041 - District 3 - Director, Department of Planning and Community Development
(Postponed from the January 5, 2023 and February 2, 2023 Agendas)
- (2) Public Hearing and possible vote regarding a proposed Resolution that will authorize the Director of Planning and Community Development to find that for any residential zoning condition requiring wood garage doors, that garage doors comprised of wood paneling shall satisfy that condition - County Attorney

IX. Public Comments

X. Old Business

- (1) Board consideration and possible vote regarding the County-Initiated request for an Amendment of Zoning Conditions on ZA2548 (OCS Enterprises, Inc.) by Forsyth County Board of Commissioners - Parcel 237-002 - AZ220034 - District 4 - Director, Department of Planning and Community Development
(A Public Hearing was held before the Board of Commissioners on November 17, 2022; the Board voted unanimously to postpone, for decision only, to the December 15, 2022 Agenda. Postponed from the December 15, 2022 and February 16, 2023 Agendas.)
- (2) Board consideration and possible vote regarding the request for an Amendment of Zoning Conditions on ZA2945 (Douglas Sorrells) by CCM, L.P. - Parcels 190-036 and 190-218 - AZ230002 - District 4 - Director, Department of Planning and Community Development
(A Public Hearing was held before the Board of Commissioners on March 2, 2023; the Board voted 4-0-1 (Commissioner Levent absent) to postpone, for decision only, to the March 16, 2023 Agenda.)

XI. New Business

- (1) SourceOne Carwash Advisors LLC - CP220024 - to build a 5,400 sq. ft. car wash with 11 parking spaces on 2.127 acres currently zoned Commercial Business District (CBD) - Parcel 018-008 - District 3 - Director, Department of Planning and Community Development
- (2) Stacey Rainwater - CP220031 - to build a 1,362 sq. ft. detached accessory apartment on 0.756 acres zoned Lake Residential District (LR) with the following variance to: 1.) Increase the heated floor area of an accessory apartment from 1,000 sq. ft. to 1,362 sq. ft. (UDC 16-4.3(C)) - Parcel 256-047 - District 4 - Director, Department of Planning and Community Development
- (3) E-15, LLC - CP220055 - to build a 90,750 sq. ft. climate controlled self-service storage building with 24 parking spaces on 3.632 acres currently zoned Commercial Business District (CBD) with the following variance to: 1.) Increase the maximum length for an individual self-service storage building from 200 ft. to 275 ft. (UDC 16-4.31(B)) - Parcel 196-498 - District 4 - Director, Department of Planning and Community Development
- (4) Ravi Nangunoori - ZA4102 - to rezone from Agricultural District (A1) to Commercial Business District (CBD) on 2.324 acres for a 13,328 sq. ft. clinic in an existing building with 21 parking spaces with the following variances to: 1.) Reduce the zoning setback as shown on the site plan adjacent to the existing structure only from 50 ft. to 30 ft. (UDC Table 12.2); 2.) Reduce the zoning buffer as shown on the site plan from 40 ft. to 0 ft. (UDC Table 12.2); 3.) Eliminate the 5,000 ft. sewer distance requirement to facilitate the use of an on-site septic disposal system (UDC 18-5.18); and, 4.) Reduce the minimum lot width from 60 ft. to 7.62 ft. (UDC 18-4.5) - Parcel 249-059 - District 4 - Director, Department of Planning and Community Development
- (5) Richard Munson - ZA4104 - to rezone from Neighborhood Shopping District (NS) to Commercial Business District (CBD) on 2.193 acres with Conditional Use Permits (CUPs) for a 65,494 sq. ft. climate controlled self-service storage facility with 17 parking spaces and a 500 sq. ft. vehicle rental establishment with 4 parking spaces and an open storage yard with 3 parking spaces with the following variance to: 1.) Reduce the separation distance between self-service storage businesses from $\frac{3}{4}$ of a mile to 0 (UDC 16-4.31(G)) - Parcels 106-093 and 106-092 - District 5 - Director, Department of Planning and Community Development

XII. Recess Regular Meeting

XIII. Executive Session (if needed)

XIV. Adjournment